





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN OWEN COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR OWEN COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District

(Vote for One)

☐ Thomas MASSIE

REP

☐ William R. "Bill" ADKINS

DEM

☐ David LEWIS

IND

☐ Write-in

SPECIAL ELECTION

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District

(Unexpired Term)

(Vote for One)

☐ Thomas MASSIE

REP

☐ William R. "Bill" ADKINS

DEM

☐ David LEWIS

IND

☐ Write-in

GENERAL ELECTION

STATE SENATOR

17th Senatorial District

(Vote for One)

☐ Damon THAYER

REP

☐ David HOLCOMB

DEM

☐ Write-in

STATE REPRESENTATIVE

61st Representative District

(Vote for One)

☐ Brian E. LINDER

REP

☐ Wanda Crupper HAMMONS

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY

15th Judicial Circuit

(Vote for One)

☐ James M. CRAWFORD

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Margaret FORSEE

DEM

☐ Write-in

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

☐ John L. HETTERMAN

☐ Kenneth R. SMITH

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ Kimberly L. HUNTER

☐ Write-in

NEW COLUMBUS, BETHANY, and HESLER

MEMBER BOARD of EDUCATION

3rd Educational District

(Vote for One)

☐ Stuart BOWLING

☐ Michele HEUSER

☐ Write-in

JONESVILLE, SOUTH OWENTON, and LUSBYS MILL

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

☐ Larry C. JOHNSON

☐ Kitty Stafford CAMMACK

☐ Write-in

NORTH OWENTON and OWENTON INC.

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Gratz

(Vote for Four)

☐ Earl NEW

☐ Linda NEW

☐ Joshua FRAZIER

☐ David LYONS

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

GRATZ (PART)

CITY COUNCIL

City of Monterey

(Vote for Six)

☐ Kathi TRUE

☐ Josie L. HAZLETT

☐ Charlie SIMMONS

☐ Christine "Kit" POWELL

☐ Randy FITZGERALD

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

MONTEREY (PART)

CITY COUNCIL

City of Owenton

(Vote for Six)

☐ Rita K. OSBORNE

☐ Robert "Bob" OSBORNE

☐ Larry Dale PERRY

☐ Bobby WALKER

☐ Timothy Curtis CAMMACK

☐ Doris Ann RILEY

☐ Gerald M. POWELL

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

OWENTON INC.

CITY COMMISSIONERS

City of Sparta

(Vote for Four)

| | | |
|--------------------------|------------------|--|
| <input type="checkbox"/> | Dale SAMUEL | |
| <input type="checkbox"/> | Bill DUNAVENT | |
| <input type="checkbox"/> | Bonnie S. BOND | |
| <input type="checkbox"/> | Chad W. DUNAVENT | |
| <input type="checkbox"/> | Write-in | |
| <input type="checkbox"/> | Write-in | |
| <input type="checkbox"/> | Write-in | |
| <input type="checkbox"/> | Write-in | |

BROMLEY (PART)

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

| | |
|--------------------------|-----|
| <input type="checkbox"/> | YES |
| <input type="checkbox"/> | NO |

ALL PRECINCTS